# Bassendean Newsageney

5 Old Perth Road, Bassendean WA 6054.

Phone/Fax: (08) 9279 1388 Email: <a href="mailto:bassendean.newsagency@hotmail.com">bassendean.newsagency@hotmail.com</a>

#### THANK YOU KINDLY FOR SUPPORTING YOUR LOCAL SMALL BUSINESS.



Please order your child's book list by the  $\underline{16^{th}}$  January  $\underline{2021}$  to lock in these special prices and for your order to be ready before school commences. \*Normal prices apply thereafter.

#### Your options are:

- Hand it to us directly at the NEWSAGENCY which is located 5 mins from the school
- Email it to <u>bassendean.newsagency@hotmail.com</u>

\*\*WE DO NOT CHARGE \$4.95/\$7.95 DELIVERY FEE LIKE THE OTHER SUPPLIER\*\*

Orders will be ready for collection at the NEWSAGENCY from FRIDAY 22<sup>ND</sup> January 2021.

Orders requested to be directly delivered to the school must be paid in full in advance.

## Bassendean Newsagency

5 Old Perth Road, Bassendean WA 6054.

Phone/Fax: (08) 9279 1388 Email: <a href="mailto:bassendean.newsagency@hotmail.com">bassendean.newsagency@hotmail.com</a>

### ST MICHAEL'S PRIMARY SCHOOL BASSENDEAN YEAR 3 – 2021 BOOK LIST

| Studer               | nt Name:   |               |                      |             |          |                     |              |
|----------------------|--|---------------|----------------------|-------------|----------|---------------------|--------------|
| Phone                | Number:  |               |                      | Pickup      | OR De    | livered (Full payme | nt required) |
| STATIO               | NERY   |               |                      |             |          |                     |              |
|                      |  | 1             | ITLE                 |             | QTY      | *ITEM PRICE         | TOTAL        |
| 1                    | COUNTERS PLASTIC 22MM SINGLE COLOUR PKT 30 (RETAIN)    |               |                      |             |          | \$2.80              |              |
| 2                    | DESK MAT SINGLE NAVY BLUE (Retain)                     |               |                      |             | 1        | \$5.50              |              |
| 3                    | A3 DISPLAY BOOK 20P INSERT FRONT COVER BLACK           |               |                      |             | 1        | \$7.95              |              |
| 4                    | F/C DOCUMENT WALLET GREEN                              |               |                      |             |          | \$2.40              |              |
| 5                    | F/C DOCUMENT WALLET RED                                |               |                      |             |          | \$2.40              |              |
| 6                    | ERASER LARGE   |               |                      |             |          | \$0.45              |              |
| 7                    | GLUE STICK 40GM  |               |                      |             |          | \$2.60              |              |
| 8                    | GRAPH BOOK A4 10MM 48PG                                |               |                      |             |          | \$1.15              |              |
| 9                    | GRAPH BOOK A4 10MM 96PG                                |               |                      |             |          | \$2.05              |              |
| 10                   | FABER CASTELL MARKER CONNECTOR PENS 10                 |               |                      |             | 2        | \$5.50              |              |
| 11                   | PEN FINELINER BLACK 0.4MM                              |               |                      |             | 2        | \$2.00              |              |
| 12                   | PEN MEDIUM POINT RED                                   |               |                      |             | 2        | \$0.30              |              |
| 13                   | PENCIL 2B  |               |                      |             | 2        | \$0.60              |              |
| 14                   | PENCIL HB  |               |                      |             | 10       | \$0.60              |              |
| 15                   | COLOUR PENCIL PK 12                                    |               |                      |             | 1        | \$3.50              |              |
| 16                   | RULER WOODEN 30CM                                      |               |                      |             | 1        | \$0.70              |              |
| 17                   | SCISSORS BLUNT ENDED [Tick for left hand ( ) - \$2.30] |               |                      |             | 1        | \$1.85              |              |
| 18                   | PENCIL SHARPENER 2 HOLE CANNISTER ASSORTED             |               |                      |             | 1        | \$1.40              |              |
| 19                   | STICK ON NOTES 76X76MM                                 |               |                      |             | 1        | \$1.20              |              |
| 20                   | PLAYBOOK 335MM X 240MM 64P/10MM RULED                  |               |                      |             | 12       | \$3.00              |              |
|                      |  |               |                      |             |          | SUBTOTAL =          | \$110.80     |
| TOTAL =              |  |               |                      |             |          |                     |              |
| PARENT               | S TO SUPPLY or A                                       | AVAILABLE FOR | PURCHASE / *BASSENDE | AN PHARMACY | <b>′</b> |                     |              |
| 21                   | PACKET OF DETTOL BABY WIPES                            |               |                      |             | 1        | N/A                 |              |
| 22                   | LIBRARY BAG (Retain)                                   |               |                      |             | 1        | \$7.95              |              |
| 23                   | PENCIL CASE MULTI PURPOSE (RETAIN)                     |               |                      |             | 1        | \$2.95              |              |
| 24                   | *LARGE BOX OF TISSUES (BOYS)                           |               |                      |             | 1        | N/A                 |              |
| 25                   | *ROLL OF PAPER TOWELS (GIRLS)                          |               |                      |             | 1        | N/A                 |              |
| 26                   | SET OF HEADPHONES                                      |               |                      |             | 1        | \$11.95             |              |
|                      |  |               |                      |             |          | TOTAL =             | \$22.85      |
| GRAND TOTAL =        |  |               |                      |             |          |                     |              |
| PURCHASE FROM SCHOOL |  |               |                      |             |          |                     |              |
| 27                   |  | HOMEW         | ORK BAG (Retain)     |             | 1        | N/A                 |              |

<sup>\*</sup>The Special Prices above are valid until 16th January 2021. Normal prices apply thereafter. All listed prices include GST.